

**MONTGOMERY COUNTY OFFICE OF HUMAN RIGHTS**  
**HUMAN RIGHTS HALL OF FAME**  
**NOMINATION FORM**

On Sunday, October 24, 2010, the Montgomery County Office of Human Rights (OHR) will host its sixth biennial Human Rights Hall of Fame Induction Ceremony to honor **5** individuals who have made great personal sacrifices in contributing to human and civil rights in Montgomery County, either as trailblazers of the past or as current light bearers in the struggle. The Human Rights Hall of Fame mission is to recognize visionary leadership, outstanding achievement, and altruism on the road to eliminating discrimination, diminishing the effects of discrimination, and advancing human rights.

**Selection criteria** for Hall of Fame members, living or deceased are exemplary leadership, notable achievement, and lasting impact within Montgomery County's human rights movement. Hall of Fame inductees, nominated by the community and selected by a panel of community judges, may not include current staff members of the Montgomery County Office of Human Rights.

**To nominate** an individual for the Hall of Fame, submit a typed narrative, *not to exceed two pages*, that documents your nominee's achievement(s), accomplishment(s), and contribution(s) to human and civil rights in Montgomery County:

**The narrative must include the following information about your nominee's human rights endeavors:** \* Contributions toward Eliminating/Mitigating Discrimination in Montgomery County \* Lasting Community Impact \* Exemplary Leadership \* Outstanding Achievement \* Selfless Contributions/Personal Sacrifices \* Vision \* Accomplishments within the Civil/Human Rights Arena

**Please limit any supporting materials to 5 pages**

**NOMINEE**

Name of Individual Nominated: \_\_\_\_\_

If Deceased, Name of Nearest Living Relative: \_\_\_\_\_

Relationship to Nominee: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

E-mail: \_\_\_\_\_

**SUBMITTER**

Your Name: \_\_\_\_\_

Organization (If Applicable): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

E-mail: \_\_\_\_\_

The OHR will host its induction ceremony on **Sunday, October 24, 2010**, at the **BlackRock Center for the Arts** in Germantown, Maryland. We will add honorees' names to the permanent display at the Montgomery County Executive Office Building lobby area.

If you have any questions or require additional information, please call Kimberly Ham at 240-777-8450 or TTY/TDD 240-777-8480. Completed nomination forms must be postmarked by **September 3, 2010**, if sent by mail to the OHR at 21 Maryland Avenue, Suite 330, Rockville, Maryland 20850. You may also fax your nominee form & information to 240-777-8460, prior to midnight on the deadline.